

# **GREATER BRIDGEPORT AND VALLEY METROPOLITAN PLANNING ORGANIZATION**

Ansonia Bridgeport Derby Easton Fairfield Monroe Seymour Shelton Stratford Trumbull

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MEMO

TO: Rose Etuka, ConnDOT  
Eloise Powell, FHWA  
Noah Berger, FTA-Region I

FROM: Brian Bidolli, Executive Director, METROCOG  
Rick Dunne, Executive Director, VCOG

CC: Roxanne Fronsom, ConnDOT  
Sara Radasci, ConnDOT  
Kevin Chukwu, ConnDOT  
Maribeth Wojenski, ConnDOT  
Marlon Pena, ConnDOT  
Judy Raymond, ConnDOT  
Kenneth Shooshan-Stoller, FHWA  
Joanne Weinstock, FTA  
Nicolas Garcia, FTA

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DATE: February 24, 2016

RE: Resolutions Adopted at February 24, 2016 MPO Meeting

Attached, please find copies of the resolutions adopted by the Greater Bridgeport and Valley MPO at its February 24, 2015 meeting. The resolutions adopted by the MPO were:

- **Resolution 2016-02 – Amendment of the FFY 2015-2018 Transportation Improvement Program, Federal Highway Administration Programs**

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## **Responsible Metropolitan Transportation Planning Agencies**

### **GREATER BRIDGEPORT REGIONAL COUNCIL**

1000 Lafayette Boulevard, Suite 925  
Bridgeport, Connecticut 06604-4902  
Phone: (203) 366-5405 Fax: 366-8437  
E-mail: [bbidolli@gbrct.org](mailto:bbidolli@gbrct.org)

### **NAUGATUCK VALLEY COUNCIL OF GOVERNMENTS**

49 Leavenworth Street, Suite 301  
Waterbury, Connecticut 06702  
Phone: (203) 757-0535 Fax: 756-7688  
E-mail: [rdunne@nvcogct.org](mailto:rdunne@nvcogct.org)

The above resolutions were adopted and endorsed by the GBVMPO at a regular meeting at which a quorum was present and after adhering to the public involvement process, as stipulated in the MPO's public participation program handbook. If you have any questions or comments regarding the MPO's action of February 24<sup>th</sup> or need additional information, please do not hesitate to contact the appropriate RPO.

**RESOLUTION 2016-02**

**AMENDMENT  
FFY 2015-2018 TRANSPORTATION IMPROVEMENT PROGRAM  
FHWA PROGRAMS**

**WHEREAS**, the Greater Bridgeport and Valley Metropolitan Planning Organization (MPO) is authorized by the **Fixing America's Surface Transportation Act (FAST Act)** and related US Department of Transportation regulations to prepare, endorse; and periodically amend a short range Transportation Improvement Program for the 10-town MPO area within the Bridgeport-Stamford Urbanized Area;

**WHEREAS**, the MPO endorsed the *FFY 2015-2018 Transportation Improvement Program for the Greater Bridgeport and Valley Planning Regions (TIP)* at its July 13, 2015, meeting; and the US Department of Transportation (Federal Highway Administration and Federal Transit Administration) have approved the *State FFY 2015-2018 Transportation Improvement Program (STIP)*;

**WHEREAS**, the *FAST Act* allocates funds to the State of Connecticut under various federal transportation assistance programs administered by the Federal Highway Administration;

**WHEREAS**, the *FAST Act* planning guidelines require the *TIP/STIP* to be fiscally constrained to available program funds;

**WHEREAS**, the Connecticut Department of Transportation is requesting amendments to the *TIP/STIP* to add program funding to continue on-going projects listed in the current *TIP/STIP*;

**WHEREAS**, these amendments represent minor modifications of the *TIP/STIP* and involve projects that are exempt from the regional emissions analyses and do not necessitate a new air quality analysis;

**WHEREAS**, the public notification and review of these proposed amendments was consistent with and followed the procedures set forth in the MPO's *Public Participation Program Handbook*, as amended, and the proposed amendments are consistent with the goals and objectives of the long-range transportation plans of the Greater Bridgeport and Valley Planning Regions.

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**NOW, THEREFORE BE IT RESOLVED** that the Greater Bridgeport and Valley MPO endorses the amendment of the *FFY 2015-2018 Transportation Improvement Program* to include the projects as described and listed in the attachment to this resolution.

This resolution shall become effective as of February 24, 2016.

We, the undersigned co-secretaries of Greater Bridgeport and Valley Metropolitan Planning Organization (MPO), Connecticut, do hereby certify that the resolution adopted by the MPO at a public meeting held on February 24, 2016, at which a quorum was present and that the same is a correct and true transcript from the original thereof.

Respectfully submitted,



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Brian Bidolli, Executive Director  
GBRC – MPO Co-Secretary



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Richard T. Dunne, Executive Director  
NVCOG – MPO Co-Secretary

DATE: February 24, 2016

**AMENDMENTS (FHWA)  
FFY 2015-2018 TIP/STIP**

| <u>Region</u> | <u>FACode</u> | <u>Proj#</u> | <u>AQCd</u> | <u>Rte/Sys</u>   | <u>Town</u> | <u>Description</u>                           | <u>Phase</u> | <u>Year</u> | <u>Tot\$(000)</u> | <u>Fed\$(000)</u> | <u>Sta\$(000)</u> | <u>Loc\$(000)</u> | <u>Comments</u>   | <u>code for change</u> |
|---------------|---------------|--------------|-------------|------------------|-------------|--|--------------|-------------|-------------------|-------------------|-------------------|-------------------|---|------------------------|
| 06            | STPBS         | 0036-0195    | X7          | DERBY-MILFORD RD | DERBY       | OPERATIONAL IMPR - DERBY-MILFORD RD AT RT 34 | FD           | 2016        | 492               | 394               | 98                | 0                 | INCREASE ESTIMATE FROM FED. \$120K                            | 04                     |
| 06            | STPBS         | 0036-0195    | X7          | DERBY-MILFORD RD | DERBY       | OPERATIONAL IMPR - DERBY-MILFORD RD AT RT 34 | CON          | 2018        | 4,000             | 3,200             | 800               | 0                 | MOVE FROM FFY '17 TO FFY '18 AND INCRE. EST. FROM FED. \$1.6M | 01, 04                 |