



## **Council Meeting**

**Thursday, September 25, 2014, 2:00pm  
GBRC Conference Room  
525 Water Street, Bridgeport, Connecticut**

Executive Committee Meeting (if needed)

**I. Call to Order (GBRC Chairman)**

**II. Executive Session**

1. Administrative Matters

**III. Approval of Meeting Minutes (Attachment A):**

1. June 17, 2014 Meeting Minutes

**IV. Communications and Announcements (Attachment B):**

1. Land Use Leadership Academy, John Nolon
2. RPA Presentation, Amanda Kennedy
3. FY 2014-2015 Work Program Status / Financial Report (Attachment B-1)
4. Update Regional Plan of Conservation and Development
5. Status of Brownfields Program
6. R1EPT Participation
7. Tree Trimming Workshop w/CT Fund for the Environment
8. Limited English Proficiency Plan

**V. Other Business**

**VI. Adjourn**